|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **2025-2026 AST Transfer ACADEMIC MAP:**  **B.S. in Early Childhood Education (Integrated Pre K-3, ELL)** | | | | | | | | |
|  | | | | | | | | |
| **Department of Elementary & Special Education** | | | | [www.mtsu.edu/program/early-childhood-education-b-s/](http://www.mtsu.edu/program/early-childhood-education-b-s/) | | | | |
| **AST Academic Advisor: Tiffany Fantine** | | | | **Email:**  [**tiffany.fantine@mtsu.edu**](mailto:tiffany.fantine@mtsu.edu) | | | | **Phone:**  **615-898-2344** |
|  | | | | | | | | |
| **The first 60 hours of the program are completed with the A.S.T. degree.**  **Teacher candidates must apply for admission**  **to the Teacher Education Program (ATE) by August 4 for Fall Admission and by December 1 for Spring Admission -** [**https://education.mtsu.edu/admission/**](https://education.mtsu.edu/admission/) | | | | | | | | |
|  | | | | | | | | |
| **Junior – Fall (begin taking MTSU courses)** | | |  | | **Junior - Spring** | | | |
| ECE 4370 | 3 | Pre-Req: ECE 3310 |  | | READ 4010 | 3 | ATE Required | |
| ECE 4320 | 3 | ATE Required; Pre-Req ECE 3310 Co-Req: ECE 4370 |  | | ECE 4300/4301 | 3 | ATE Required | |
| EESE 3000 | 3 | ATE Required; Co-Req: EESE 3100 |  | | ELED 3600 | 3 | ATE Required | |
| EESE 3100 | 1 | Co-Req: EESE 3000 |  | | CDIS 3250 | 3 |  | |
| ECE 4220 | 3 | Pre-Req: ECE 3310 |  | | ECE 3330 | 3 | Pre-req: ECE 3310, ECE 3320 - SPRING ONLY | |
| READ 3010 | 3 | ATE Required |  | | ELED 3150 | 3 | Pre-req: MATH 1410 & 1420 with grade of C or better; ATE Required | |
|  |  |  |  | |  |  |  | |
| **SUBTOTAL** | **16** |  |  | | **SUBTOTAL** | **18** |  | |
|  | | | | | | | | |
| **Senior – Fall (Residency 1)** | | |  | | **Senior – Spring (Residency 2)** | | | |
| ECE 4075 | 5 | Prerequisite: ATE & Completion of ALL junior courses |  | | ECE 4110 | 12 | ATE Required | |
| ECE 4000 | 3 |  | |  |  |  | |
| EESE 4900 | 3 |  | |  |  |  | |
| ECE 4240/4241 | 3 |  | |  |  |  | |
| FL 1000 | 3 |  |  | |  |  |  | |
|  |  |  |  | |  |  |  | |
|  | | |  | |  |  |  | |
| **SUBTOTAL** | **17** |  |  | | **SUBTOTAL** | **12** |  | |
| **TOTAL HOURS IN PROGRAM:** 123 | | | | | | | | |